

#### **SOUTH (INNER) AREA COMMITTEE**

# Meeting to be held in Tiger 11, Hillside, 279 Beeston Road, LS11 8ND on Wednesday, 4th June, 2014 at 6.00 pm

#### **MEMBERSHIP**

#### Councillors

D Congreve Beeston and Holbeck; A Gabriel Beeston and Holbeck; A Ogilvie Beeston and Holbeck;

P Davey City and Hunslet; M Iqbal City and Hunslet; E Nash City and Hunslet;

J Blake Middleton Park; K Groves Middleton Park; P Truswell Middleton Park;

Agenda compiled by:
Phil Garnett
Governance Services Unit
Civic Hall
LEEDS LS1 1UR
Tel: 39 51632

Shaid Mahmood Tel: 22 43973

**South East Area Leader:** 

## AGENDA

	Page No
FUSAL OF INSPECTION	
n accordance with e Access to Information vent of an Appeal the ccluded).	
e received by the Head	
b	cedure Rule 15.2, written be received by the Head at least 24 hours before

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2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC  1 To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			<ul> <li>2 To consider whether or not to accept the officers recommendation in respect of the above information.</li> <li>3 If the recommendation is accepted, to formally pass the following resolution:-</li> </ul>	
			RESOLVED – That, in accordance with Regulation 4 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 or Section 100A(4) of the Local Government Act 1972 as appropriate, the public be excluded from the meeting during consideration of those parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	
3			LATE ITEMS  To identify items which have been admitted to the agenda by the Chair for consideration.  (The special circumstances shall be specified in the minutes.)	

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4			DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS'  To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.	
5			APOLOGIES FOR ABSENCE	
			To receive any apologies for absence.	
6			MINUTES - 19TH MARCH 2014	11 - 20
			To confirm as a correct record the minutes of the meeting held on 19 <sup>th</sup> March 2014.	
7			OPEN FORUM	
			In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.	
			(10 mins discussion)	
8			ELECTION OF COMMUNITY COMMITTEE CHAIR FOR THE 2014/2015 MUNICIPAL YEAR  To receive a report of the City Solicitor explaining the arrangements for the election of Chairs for Community Committees and that in line with this process, to recommend that this Area Committee elect a Member to the position of Community Committee Chair for the 2014/2015 municipal year.	21 - 26

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9			INNER SOUTH AREA COMMITTEE WELLBEING BUDGET REPORT	27 - 36
			To receive a report of the Assistant Chief Executive (Citizens and Communities) which provides: Confirmation of the 2013/14 revenue allocation and carry forward figure; an update on the Wellbeing budget; details of revenue projects agreed for 2013/14 and details of revenue projects agreed for 2014/15 Details of project proposals for consideration and approval. Members are also asked to note the current position of the Small Grants Budget.	
10			A SUMMARY OF KEY WORK REPORT	37 - 76
			Assistant Chief Executive (Citizens and Communities) which To brings to Members' attention in a succinct fashion details of the range of activities with which the Area Support Team are engaged in based on the Area Committee Business Plan priorities, that are not addressed in greater detail elsewhere on this agenda. It provides opportunities for further questioning or the opportunity to request a more detailed report on a particular issue	70
11			LEEDS LET'S GET ACTIVE	77 - 92
			To receive a report of the Director of City Development which aims to update Area Committees on the development, implementation and progress of LLGA to date. The report seeks to provide Area Committees with information following recommendations made at Scrutiny Board (Sustainable Economy and Culture) on 16 July 2013 and 18 March 2014 with a focus on engagement at a ward level.	92
12			MAP OF TODAY'S MEETING	93 - 94
			Tiger 11, Hillside.	<b>0</b> T
13			DATES, TIMES AND VENUES OF FUTURE MEETINGS	
			6pm, Wednesday 3 <sup>rd</sup> September 2014	

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a)			
b)			

### **Third Party Recording**

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties- code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.